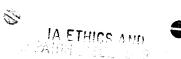
Cile with: Iowa Ethics and Campaign Disclosure Board

Reset Form



| 510 E. 12", Sto. 1A  |  |  |                            |   |   |  |
|--|--|--|----------------------------|---|---|--|
| Des Moines, Iowa 50319<br>Fax: 515-281-4073                                  | FOR INSTRUCTIONS, S<br>DISCLOSURE SU   | SEE BACK OF FORM   |                            | 2008 <b>F</b> FF                            | 3-8 PM 4: (   |  |
| COMMITTEE NAME (Must be  | same as on Statement of Organizati   |  |                            | 20001 [[                                    | , -0 PM 4: (  |  |
| Carolyn  | Olp for Cour   | · •  |                            | FORM  | , et i demon se de manera, e ve i esta signim e sende de como i e                     |  |
| [ ( ) /Statewide/Legislative/Judge Si<br>[ ( 4 )County Central Committee / 4 | of committee you are reporting for   Committee you are reporting for   Committee   Committee   County Candidate   County Candidate   County Candidate   PAC   9   City PAC   10   School Board | le PAC (3)State Party  | heal                       | DR-2<br>(Rev. 07/2007)<br>For Office Use On | DISCLOSURE<br>REPORT  |  |
| CANDIDATE COMMITTEES   |  | The state of the s |                            |   |   |  |
| andidate Name Political Party (if applicable)                                |  | )  | Logged In Scanned Computer |   |   |  |
| Office Sought District (if Senate or House)                                  |  |  | )                          | Audited                                     |   |  |
| SIGNATURE OF PERSON FILI   | o civil and criminal penaltics. Pullulant  | 319-274-63<br>TELEPHONE  | 509                        | 2/6/<br>DATE SI                             | 108   |  |
| AM FILING A  |  | REPORT FOR (1) ELEÇTIO   | N /( <u>2)N</u> OI         | N-ELECTION YEA                              | <br>∖H.   |  |
| •  | ort date)  | Indicate b   | y # 🔙                      |   |   |  |
| SCHECK IF AMENDMENT TO   | REPORT DATED FINAL   | •  | Li neat Cr                 | mmittees, enter Dat                         | a at blaction   |  |
| Check if this is final (terminal)<br>(You must continue to t                 | on) report and attach Notice of Disso<br>file reports until a DR-3 is filed.)  | olution Form DR-3.   |                            | Local Committees,<br>retion is brid         | •   |  |
| STATEME  | NT OF CASH ON HAND   |  |                            |   |   |  |
| committee. This amou   | ig of the reporting period. (Total of a<br>nt MUST be the same as the cash or<br>iod or must be zero if this is first repr   | n hand at the end  | \$                         | 347   | 58  |  |
| ADD TOTAL MONEY  | TAKEN IN THIS PERIOD   | ·  |                            |   | y y Chi i i (der in selet inne-selet an China annesis (de Albania annesis de China an |  |
| Schedulo A: Cash Con   | stributions total (Attach Schedule A) (  | (*also see in-kind below)  |                            |   |   |  |
|  | coived total (Attach Schedule F)   |  |                            |   |   |  |
| Schedule H. Total Sale   | es of Campaign Property (Altach Sch  | redule H)  |                            |   |   |  |
| (Schedulo H c  | pplies to Candidates' Committees   | s Only)  |                            |   |   |  |
|  |  | SUB-TOTAL  | \$                         |   | **  |  |
| SUBTRACT TOTAL M   | ONEY SPENT THIS PERIOD   |  |                            | ÷2 ./ ¬¬                                    | gr ( 64)  |  |
| Schedule B: Expenditu  | ires total (Attach Schedule B) (**also   | woled angol bng aldeb ees o  | ı)                         | <u> 347.</u>                                | <u>ئې .</u>   |  |
| Schedule F. Loan Rep   | ayments total (Attach Schedule F)  |  |                            |   |   |  |
| ASH ON HAND at the end of th   | ais reporting period (if final report bal  | ance must be zero)   | <b>s</b>                   | <u> </u>                                    | The regulation of the section communication   |  |
| UNPAID BILLS (From Schedu  | e D · Attach Schedule D)   |  | \$                         |   |   |  |
|  | om Schedule E - Altach Schedule E)   |  |                            |   |   |  |
|  | Schedule F - Attach Schedule F).   | 11 111 11 11111  |                            |   | 100000011   |  |
| ONSULTANT BREAKDOWN (Schedule G Attached?)                                   |  |  |                            | YES NO                                      |   |  |
| ANDIDATE COMMITTEES ON   | ,  |  |                            | efectively                                  | · <del>·</del>  |  |
|  | <br>RTY (From Schedule H - Attach Sch  | edule H)   | \$                         |   |   |  |

STATE COMMITTEES: Submit a reconciled campaign account bank statement in January of each year.